



Sultans, Shamans, and Saints: Islam and Muslims in Southeast Asia

Howard M Federspiel

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By the fourteenth century the Islamic faith had spread via maritime trade routes to Southeast Asia where, over the next seven hundred years, it would have a continuing influence on political life, social customs, and the development of the arts. *Sultans, Shamans, and Saints* looks at Islam in Southeast Asia during four major eras: its arrival (to 1300), the first flowering of Islamic identity (1300-1800), the era of imperialism (1800-1945), and the era of independent nation-states (1945-2000). Ranging across the humanities and social sciences, this balanced and accessible work emphasizes the historical development of Southeast Asia's accommodation of Islam and the creation of its distinctive regional character. Each chapter opens with a general background summary that places events in the greater Asian/Southeast Asian context,

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